

Sulphur Springs I.S.D.

Child Nutrition Meal Payments and Charge Policy

2022-2023

The United States Department of Agriculture requires all school districts operating Child Nutrition Programs to implement and enforce a payment and charge policy.

Student Meal Payments – Lunch Money Now

Please set up your child's online lunch account through **Lunch Money Now** to access the following features:

- [Make secure payments online anytime, anywhere](#)
- [View your student's account balance and purchases](#)
- [Receive low balance e-mail or text messages](#)

Sign up at: <https://www.lunchmoneynow.com/lmnsul/splash.php> (*update annually*)

Payment for meals may be made by the week or month in the cafeteria during serving times with cash or check in addition to online deposits. Please do not combine meal payments with other school purchases. If meal payment is made by check, the entire amount will be deposited into the student's meal account.

Charge Policy

Douglass ECLC, Barbara Bush, Bowie, Rowena Johnson, Travis, SS Elementary, Middle School and Austin Academic Center –reimbursable breakfast and lunch meals are free. A la carte menu items and snacks cannot be charged. Students must have money on hand or in their account to purchase **extra** items.

SS High School - students may charge up to \$25.00 for reimbursable meals. A la carte menu items cannot be charged. Students will be informed daily of how much they owe. An automatic negative notice will go out to households on Friday for the amount owing. Parents and students should also use **LUNCH MONEY NOW** for current account balance information. A low-cost meal of a sandwich, choice of fruit, choice of vegetable, and choice of milk will be offered to students who are over the charge limit. Cut-off date for charged meals will be May 12, 2023.

Please do not put anyone at the school in the position of having to deny your child the meal of their choice - no one wants to do that. If you make sure your child has adequate funds for purchasing school meals, this can be avoided.

Faculty and Staff - no charging, pre-pay only.

Please notify your school cafeteria manager if your child is allergic to cheese or milk so another type of sandwich can be provided with water.

SSISD Administration will actively pursue collection of debt owed to the district.

For questions or assistance please contact the Child Nutrition Department at 903-885-2153.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: **mail:** U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or **fax:** (833) 256-1665 or (202) 690-7442; or **email:** program.intake@usda.gov. This institution is an equal opportunity provider.